



# NOMINATION FORM TO THE OFFICIAL PANEL OF FIELD TRIAL JUDGES HUNT, POINT AND RETRIEVE JUDGES

(FOR RE-APPLICATION SEE PAGE 3)  
'A' PANEL APPLICATION

**PRIVATE AND CONFIDENTIAL**

A	PLEASE COMPLETE IN BLOCK CAPITALS AND INK
NOMINATING SOCIETY	
NOMINATED JUDGE    MR/MRS/MISS/MS	NAME
ADDRESS	
POST CODE	DATE OF BIRTH
TEL NO	FAX NO
EMAIL	
SIGNATURE OF NOMINATING SOCIETY SECRETARY	DATE

B DECLARATION BY NOMINEE
<p>I hereby declare that the information I have given is correct, and if at any time, altered circumstances render my replies inaccurate, I undertake to notify the Kennel Club immediately.</p> <p>I agree to submit to, and be bound by, the Kennel Club Rules and Regulations in their present format, or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned.</p>
SIGNATURE OF NOMINEE
DATE

## QUESTIONNAIRE

1.												
NOMINATED JUDGE												
DATE OF 'B' PANEL APPOINTMENT												

2.    HAVE YOU JUDGED AT A FIELD TRIAL LICENSED TO THE NOMINATING CLUB/SOCIETY WITHIN THE PAST FIVE YEARS?												
YES <input type="checkbox"/>												
NO <input type="checkbox"/>												
DATE OF TRIAL												
STAKE JUDGES												

3.    HAVE YOU HANDLED AN HPR TO WIN AT A NOVICE, ALL AGED OR OPEN STAKE AT A LICENSED FIELD TRIAL?												
YES <input type="checkbox"/>												
NO <input type="checkbox"/>												
IF YES PLEASE GIVE DETAILS BELOW:												
NAME OF DOG												
BREED												
DETAILS OF TRIAL												
NAME OF DOG												
BREED												
DETAILS OF TRIAL												

4.    HAVE YOU AGREED TO ANY JUDGING APPOINTMENT THAT YOU HAVE BEEN UNABLE TO UNDERTAKE?												
YES <input type="checkbox"/>												
NO <input type="checkbox"/>												
IF YES PLEASE GIVE DETAILS BELOW:												

5.    DO YOU PARTICIPATE, OR HAVE YOU PARTICIPATED IN ANY CAPACITY IN THE ADMINISTRATION OF A CLUB/SOCIETY?												
YES <input type="checkbox"/>												
NO <input type="checkbox"/>												
IF YES PLEASE GIVE DETAILS BELOW:												

<b>6. HAVE YOU ASSISTED AT FIELD TRIALS IN OTHER CAPACITIES E.G. STEWARD, ORGANISER, GUN?</b>
YES <input type="checkbox"/>
NO <input type="checkbox"/>
IF YES PLEASE GIVE DETAILS BELOW:

<b>7. HAVE YOU ATTENDED AND PASSED THE RULES AND REGULATION SEMINAR AND EXAM?</b>	
SEMINAR	EXAM
YES <input type="checkbox"/>	YES <input type="checkbox"/>
NO <input type="checkbox"/>	NO <input type="checkbox"/>
IF YES PLEASE GIVE DETAILS, RESULT AND DATE BELOW:	IF YES PLEASE GIVE DETAILS, RESULT AND DATE BELOW:

## ‘A’ PANEL APPLICATION

- Since your appointment to the ‘B’ Panel, and over a minimum period of 36 months have you judged a minimum of eight Stakes in which there have been at least three Open Stakes? Yes ☐ No ☐
- Please provide ALL details of your judging appointments during the last 60 months below.

NO.	*NAME OF CLUB/SOCIETY	DATE OF TRIAL	STAKE	**CO-JUDGE
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				

PLEASE ENCLOSE A SEPARATE SHEET IF NECESSARY

\* You must have judged for at least two different Clubs/Societies.

\*\* You must have judged with at least five different ‘A’ Panel Co-Judges.

## RE-APPLICATION ONLY

With regard to your previous rejection, please confirm the name of the nominating Club/Society and the date of rejection:

Since rejection for the 'A' Panel, have you judged a further four Stakes, in which there have been at least one Open Stake?

Yes ☐ NO ☐

NO.	*NAME OF CLUB/SOCIETY	DATE OF TRIAL	STAKE	**CO-JUDGE
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

PLEASE ENCLOSE A SEPARATE SHEET IF NECESSARY

\* You must have judged for at least two different Clubs/Societies.

\*\* You must have judged with at least four different 'A' Panel Co-Judges.

### REGULATIONS J.5.C(2), J.5.C(3), J.5.C(4), J.5.C(5) AND J.5.C(6) QUALIFICATION FOR PANELS

- c.(2) Before a judge can be considered for addition to any panel he/she must be recommended by a Field Trial Society which is approved to hold Open Stakes for the appropriate sub-group and for which he/she has judged within the previous three years. Before considering the addition of any candidate to a panel the Field Trials Sub-Committee will seek reports from all 'A' Panel judges with whom the candidate has judged during the last 5 calendar years.
- c.(3) Judging experience must include Stakes judged at Trials held by at least two different societies. Before being added to the A Panel, candidates must have handled a dog to win at least one Open Stake for the appropriate sub-group and, since being added to the B Panel, have substantially increased their Field Trial experience.
- c.(5) Before a judge can be added to a panel he/she must have judged:
- (ii) A Panel: over a minimum period of 36 months, and a maximum period of 60 months, subsequent to their appointment to the B Panel:  
HPR's - a minimum of 6 Stakes of which at least one must have been open.
  - (iii) Re-Applications: HPR's - a minimum of a further four Stakes of which one Stake must have been Open. Except in exceptional circumstances, for re-applications reports must be available from all Co-Judges.

Please return to:  
Field Trials Department  
The Kennel Club, 10 Clarges Street, London W1J 8AB  
Telephone 01296 318540  
[www.thekennelclub.org.uk](http://www.thekennelclub.org.uk)

All information is correct at time of printing