



**THE KENNEL CLUB**

*Making a difference for dogs*

**Canine Activities**

## CLAIM FOR A SHOW CERTIFICATE OF MERIT

A Kennel Club Show Certificate of Merit (ShCM) will be issued on receipt of an application from the registered owner at the time of qualification, in respect of a dog that has obtained 25 points at General and Group Open Shows. A minimum of five points must be won in Group Competition. The scale of points is as follows:

- 1 Five points for Best in Show
- 2 Four points for Single Group Best in Show
- 3 Three points for Reserve Best in Show at a General Open Show or Group Open Show not judged on the Group System effective date 1st February 2006
- 4 Group placings will obtain the following points (Multi Group Shows only):  
1st - four points, 2nd - three points, 3rd - two points and 4th - one point  
**(Puppy Group placings do not gain points)**
- 5 One point for Best Any Variety Not Separately Classified (AVNSC Hound, Gundog etc. winner of overall Best AVNSC)
- 6 One point for Best of Breed
- 7 Only points won on after the 1st January 2003 may be counted towards this award

The title "ShCM" may be used after the name of the dog on show entries and in catalogues.

| A DETAILS OF DOG |         | PLEASE COMPLETE IN BLOCK CAPITALS AND INK |                                |
|------------------|---------|---|--------------------------------|
| NAME OF DOG      |         |   |                                |
| BREED            |         |   |                                |
| DATE OF BIRTH    | REG NO. | DOG <input type="checkbox"/>              | BITCH <input type="checkbox"/> |
| SIRE             |         |   |                                |
| DAM              |         |   |                                |
| BREEDER          |         |   |                                |

| B DETAILS OF REGISTERED OWNER |              |         |  |
|-------------------------------|--------------|---------|--|
| MR/MRS/MISS/MS                | INITIALS     | SURNAME |  |
| ADDRESS                       |              |         |  |
|                               |              |         |  |
|                               |              |         |  |
| POST CODE                     | TELEPHONE No |         |  |
| EMAIL                         |              |         |  |

|    | SHOW DATE | SHOW SOCIETY | AWARD GAINED | POINTS | NAME OF JUDGE |
|----|-----------|--------------|--------------|--------|---------------|
| 1  |           |              |              |        |               |
| 2  |           |              |              |        |               |
| 3  |           |              |              |        |               |
| 4  |           |              |              |        |               |
| 5  |           |              |              |        |               |
| 6  |           |              |              |        |               |
| 7  |           |              |              |        |               |
| 8  |           |              |              |        |               |
| 9  |           |              |              |        |               |
| 10 |           |              |              |        |               |
| 11 |           |              |              |        |               |
| 12 |           |              |              |        |               |
| 13 |           |              |              |        |               |
| 14 |           |              |              |        |               |

|    | SHOW DATE | SHOW SOCIETY | AWARD GAINED | POINTS | NAME OF JUDGE |
|----|-----------|--------------|--------------|--------|---------------|
| 15 |           |              |              |        |               |
| 16 |           |              |              |        |               |
| 17 |           |              |              |        |               |
| 18 |           |              |              |        |               |
| 19 |           |              |              |        |               |
| 20 |           |              |              |        |               |
| 21 |           |              |              |        |               |
| 22 |           |              |              |        |               |
| 23 |           |              |              |        |               |
| 24 |           |              |              |        |               |
| 25 |           |              |              |        |               |

| E DECLARATION   |  |
|---|--|
| <p>I/We declare that I/We were the registered owner(s) of the dog described above at the time of qualification and that all the information given is correct.</p> |  |
| SIGNATURE 1   |  |
| <div style="display: flex; justify-content: space-between;"> <span>SIGNATURE 2</span> <span>DATE                    </span> </div>                                |  |

**PLEASE NOTE:** The Awards Department regrets that it is not possible to confirm a Show Certificate of Merit qualification over the telephone. The department will endeavour to process Show Certificates of Merit within three weeks of receipt of application. Priority will not be given to telephone enquirers. Please return your application to: The Awards Department, The Kennel Club, 1-5 Clarges Street, Piccadilly, London W1J 8AB.

| KENNEL CLUB OFFICIAL USE ONLY |  |
|-------------------------------|--|
| DATE RECEIVED                 |  |
| AUTHORISED                    |  |
| DATE PROCESSED                |  |

**Canine Activities**

The Kennel Club, 1-5 Clarges Street, Piccadilly, London W1J 8AB

Telephone 0870 606 6750 Fax 020 7518 1046

[www.thekennelclub.org.uk](http://www.thekennelclub.org.uk)

All information is correct at time of printing