



QUESTIONNAIRE FOR BEST IN SHOW JUDGES AT GENERAL CHAMPIONSHIP SHOWS

(to be used for first time appointment and 'Grandfathering' procedure)

A NOMINEE'S DETAILS		PLEASE COMPLETE IN BLOCK CAPITALS AND INK
MR/MRS/MISS/MS	NAME	
KENNEL CLUB IDENTIFICATION NUMBER		
SHOW (if applicable)		
		DATE OF SHOW (if applicable)
In order that the Committee of The Kennel Club can consider your nomination to judge at the above Show, will you please give a full reply to all the questions on this form and return it at your earliest convenience.		

B DECLARATION BY NOMINEE	
MR/MRS/MISS/MS	NAME
ADDRESS	
POSTCODE	DATE OF BIRTH*
TEL NO	MOBILE NO
EMAIL	
<p>DECLARATION I hereby declare that the information given is correct, and if, at any time, altered circumstances render my replies no longer accurate, I undertake to notify the Board of the Kennel Club immediately. I undertake to familiarise myself with the Kennel Club Breed Standard for the breed, Kennel Club Regulations, Kennel Club Code of Best Practice for Judges, and judge according to them.</p> <p>I understand that I may have to consider withdrawing from the appointment in appropriate circumstances or that the nominating society may have to withdraw the appointment in the event of a change in circumstances.</p> <p>*N.B. Personal details marked with * will be kept confidential.</p> <p>If you DO NOT wish your name and contact details to be published either in printed or internet format, please tick this box. A tick will prevent your details being included on the 'Find a Judge' website. <input type="checkbox"/></p>	
SIGNATURE	DATE

C DECLARATION BY NOMINATING SOCIETY (IF APPLICABLE)	
The Committee of the	
having considered the information given in this questionnaire, forward this nomination for the consideration of the Kennel Club.	
NAME OF SECRETARY	
SIGNATURE OF SECRETARY	DATE FORWARDED

Please note that this questionnaire must be forwarded to the Kennel Club at least 12 months before the date of the Show

FOR KENNEL CLUB USE	
DATE OF RECEIPT	DATE OF COMMITTEE MEETING
DATE PROCESSED	APPROVED YES <input type="checkbox"/> NO <input type="checkbox"/>

QUESTIONNAIRE

1. Please list the Groups judged at Championship Shows, when first judged, together with dates:

GROUP	DATE OF FIRST APPOINTMENT	NAME OF SHOW	SUBSEQUENT APPOINTMENTS (DATES ONLY)						
Hound	<input type="text"/>		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Gundog	<input type="text"/>		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Terrier	<input type="text"/>		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Utility	<input type="text"/>		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Working	<input type="text"/>		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Pastoral	<input type="text"/>		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Toy	<input type="text"/>		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

2. Please list the Breeds judged at C.C. level:

1	7	13	19	25
2	8	14	20	26
3	9	15	21	27
4	10	16	22	28
5	11	17	23	29
6	12	18	24	30

3. Please list the total number of times you have judged Best in Show at Open Show level:

4. Please list the total number of times you have judged groups at Open Show level:

a. Hound b. Gundog c. Terrier d. Utility

e. Working f. Pastoral g. Toy

5. Please list the total number of times you have judged groups at FCI Championship Shows overseas:

a) National level b) International level

6. Please list the number of times you have judged Groups at non-FCI country Championship Shows*:

*excluding UK

7. Please state any other information that is of relevance to your application, continuing on a separate sheet if necessary.

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www.thekennelclub.org.uk

All information is correct at time of printing